

The Word of God¹ at the feast of the Lord's Birth²

My people, My word upon you is the comfort of the saints and of the angels, and it is My comfort as well. Oh, My people, the Lord your God is comforted when He has someone to speak on the earth with. Peace to you, My people! **I am above you with the glory of My word and I stand in the clouds of cherubim with the heavenly hosts** and I comfort Myself in a day of the feast of the memorial of My birth among people. (*See the selection topic: „He comes the same way as He ascended: He comes with the clouds”, r.n.*) Two thousand years ago, I came on the earth being born as a baby from the Virgin, and I did not do this until first I had announced Myself through the prophets, starting with Moses and then, on the day of My birth in Bethlehem, I announced Myself through the angels to the shepherds from the sheep, and then I appeared newly born to the three Magi that had come from far away and to whom I revealed by the star of My birth that I would come with heavenly glory on the earth, full of mysterious glory and that My birth would cause opposition among those who were the rulers of the time, who love glory from people, glory for which the man cannot love God, My people, but you should take a look to learn how to be God's son, just as I am, for behold, the people on the earth did not know how to be pleased to God, and they do not know to love God's glory; the people do not know this, My people.

Behold, I have come closer to those on the earth with a feast of birth. The glory of that day was sweet for those in heaven, for those in heaven had waited long for Me to become flesh on the earth and to write before the Father the man's salvation, which was by that time and which was then, and then it is in every time.

Oh, how humble should the man be, My people! I was born of the Father before the eternity, and I was born by the Holy Spirit, Who spoke about My mother, the Virgin, that I would become flesh in her in the moment of the angel's message, who brought the message to her that I would come as a child on the earth, a child born of her body to become the savior for each man who would receive Me from the Father to be his way and to be his salvation, and I came with a great humility on the earth after the man and I worked humbly the whole mystery of the man's salvation who comes to be with God on the earth.

I came near within the gates and I entered them with the feast of birth. Two thousand years ago, I showed the mystery of the birth to the man; I, Myself, showed it to him, for the man does not know what mystery means, for the greater God's glory is, the more mysterious it is among people, My people. This was My birth on the earth too, and I speak with you and I show you this by My way of speaking with you, and I ask you, My people, to let yourself be seized by this mystery more and more, for you have to understand well and better and better My mysterious work into your midst. I want to look at you more and more and I want to see that you know the mystery of the birth, the mystery of My word upon you, and which has always, always been born from Me into your midst, for you to be born from it and to keep yourself in it and to keep it in you, My people. I call you to a great wisdom when I become word upon you, and you should come when I call you, for I have always called you and I have always called you Mine when I call you, and I want you to be seized by the mystery of My word upon you, My people. Oh, I want you to be My sweet kingdom and I want to see that you know well the mystery of the kingdom of the heavens, for I have no one to share this sweet mystery on the earth, My people. **Whoever imagines the**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

kingdom of the heavens outside of him, that one cannot perceive its mystery, the work and its place between earth and heaven, and the imaginations of such a man are but fabrications and are not the truth. Oh, I was born for the man's heart, that it may be the throne of My kingdom in the man's body. The man's body and My throne in his heart, that is the heaven which I, the Lord, wait for it for Me on the earth for My rest and for the rest of My Father, My people. I was born humble two thousand years ago and I found My first housing place in the manger of the oxen, but first I came down in the heart of My mother and of Joseph, and then, close to the day of My birth, I came down in the hearts of the shepherds from the sheep, to whom the angels told about My coming, and I also came down in the hearts of the three Magi who confessed to the world about My birth, after they had found out and seen Me born. Behold, the kingdom of God is no otherwise than the man seeks to understand for him, and because of this I have no paradise on earth, I have no place where to stay or a glorified place on the earth, My people. When I made the man I made a garden of paradise for him in order that he may listen to Me in it, for the man to be My paradise, for I need the paradise more than man does, but behold, the man does not stop from his walking in order to understand My creation and its work, My purpose and the man's purpose between heaven and earth, God's mystery on earth with the man, My people. (See the selection topic: „[About the kingdom of God³](#)”, r.n.)

In a day of feast, I am consumed with the man's longing, with My longing within man. I long for a dwelling place on earth, but the man imagines that the kingdom of the heavens and its beauty is outside of him. The man wants that My kingdom may be otherwise for him and with him, and that is why the people cannot perceive with their mind the mystery of My saints, who became and become a dwelling place on the earth, the kingdom of the heavens on the earth. The place of the kingdom of the heavens and its glory is in man, and I say again: the place of the kingdom of the heavens is in man, and I built the man for this glory. Oh, for seven thousand years the man has been following the man built by My hand, the one who pulled himself out from heaven to put Me out of him and that I may no longer have house, and that I may no longer have rest. I set My rest to be in man, and I called the seventh day My rest. And, if I saw that the man did not remain in My day of rest, I came and I started all over again My work from the Father and I made the man again. I came and I became Myself a Man, and after I was conceived in a virgin womb, I was born as a child, like a man, and I was God's rest, the rest of My Father, from Whom I am before the eternity, and then, at My birth, I showed the man's mystery again, because I became a dwelling place of God's kingdom on earth, and the Father was in Me, and I was in Him, and I made clear to My disciples this mystery when they asked Me to show the Father to them and when I, in a wonderful way, had always, always been showing that I and My Father were one, and working visibly I was showing them, that the work of My Father in Me had always become glory before the people.

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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Oh, only if the man wanted to stop from his way and to seek to understand the wisdom of the kingdom of the heavens, then I, the Lord, would sit in counsel with the man and I would give him this wisdom. I could have revealed Myself to the man as I am from eternity from the Father, but I humbled Myself so much and I lowered Myself so much until I was born of man, a Child like the man who is born of man; I humbled Myself so much when I was to appear before the man and to prove Myself as the Father's subject, the kingdom of God's miracles in My body made in the image of man, and then I was born to grow after the man's likeness, to suffer for man and then to be glorified with the glory which I had from the Father before the eternity. (*See the selection topic: „The glory of the Lord”, r.n.*)

I want, man, to comfort you with the comfort of the Holy Spirit, the Comforter. I want, man, to teach you and to help you to understand the mystery and the place of the kingdom of the heavens on the earth. **Oh, man, do no longer wait for this kingdom to come to you or you to come to it, for you, you have to be its illuminating place around you, man born of man.** I appeared Myself two thousand years ago, and this is how I taught the man what the kingdom of the heavens was and what kind of work it had. **Oh, it is not possible for the kingdom of the heavens to be down on earth and in heaven above, it is not possible to be, by only in the spirit, in the man's soul and body with all its face and its place.** This is the wisdom, man, and the wisdom is not from the earth, and because of the man's wisdom, which lives on earth and in the earth without heaven, God's mystery with the man is put out; My track on the earth and in man is wiped out.

I come with a sweet mystery, I come with the teaching of mystery for the man to receive birth from above, My people, but I want you to stay before Me as the kingdom of the heavens, and I want you to be the way of the man to this mystery of the birth from above, for great is the mystery of the birth from above, My people. I speak again and I say: **woe to the man who waits imagining the kingdom of the heavens on earth and in heaven outside of him!** I was born for the man's heart, to make it the throne of My kingdom in man, and this is how the man is supposed to understand the mystery of the kingdom of the heavens and this is how the man is supposed to work, for I Myself have showed to the man the work which he has to work after he receives birth from above from Me and life and wisdom for it. When I made the man, I made him a mature man, but when I took the man's image, I humbled Myself very much and I appeared then as a small baby, **born from the body of Virgin mother, as every man would have been if he had not violated the obedience to God and the love for obedience.** Oh, become small, man. Humble yourself for I, the Lord, humbled Myself and I humbled Myself greatly and then the man humiliated Me and the humility that came from the man had placed Me in humility, and My Spirit was before the man and before the Father. Clothe your heart within this spirit and become into My image and after My likeness, to be able to see each other by resemblance, man, **for only when we resemble each other we will be able to see each other and not otherwise, man.** I want you to understand My kingdom and its place in you before the day of My glory, for it has its place destined in man, and its miracles are wonderful in man, and then outside of him to the good view of many then, and then you will be like Me, man. Amen.

Oh, My people, I teach you with loftiness of mystery and word the glory of My kingdom and its birth in you for Me and for you on the earth and in heaven. It is a feast of new birth and it is the time for wisdom from heaven in your being, My people. Oh, open up your being and leave My the glory and its work to perceive you **and then show Me that I am your Master, and that you are My kingdom, which is born in you at My voice upon you,** the voice which calls the man to the mystery from above, the mystery of the birth, My people. Amen.

Oh, watchful children who are in the gates when My word comes! I, the Lord, will speak to those who have heard My voice of today and I will tell them clearly the mystery of My birth on the earth, the mystery of My kingdom in man, for those who have heard My speaking by this spring of word, have not understood from Me and they have understood from them instead, and then they lost and lose by leading away from the way those who would have had to be the people of My word today too and this people to have grown with the heaven. I, the Lord, will speak the mystery of the birth to them, the mystery of the heaven on earth, and I will teach them sweetly for their wisdom, for woe to those who, neglecting the wisdom from above, become wisdom for themselves, boasting about its voice before My voice not understood by the man who does not have the spirit of humility as I, the Lord, have it.

Peace to you and a feast of birth, always of birth, My people, and this way you will be able to stay from above on the earth, **and this way you will be able to be My rest, My day of rest, My people.**

25-12-2006 (Old style / after the Julian calendar⁴) [/07-01-2007](#) (N.S.)

*Text **emphasis in bold** belong to the redactor (editor).*

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⁴ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (Primate metropolitan = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.